



The Mayor's Hunters Point Shipyard Citizens Advisory Committee (CAC)

FULL COMMITTEE MEETING

Monday, July 11, 2022
6:00pm

REMOTE MEETING

Watch Livestream: https://bit.ly/3bTXLwG	(Stream will go live 5 minutes before) (Instructions)
<u>LISTEN TO THE LIVE MEETING BY PHONE</u> <u>OR PROVIDE PUBLIC COMMENTS:</u>	DIAL: US TOLL: +1-415-655-0001 ENTER EVENT NUMBER: 2482 738 9727 EVENT PASSWORD: 71122

Press #, then # again to enter the call (you will be muted).

During the public comment portion: You will be prompted to press * 3.

You will be unmuted once it is your turn to speak.

You can remain on the line and continue listening to the meeting.

Please visit <https://hpscac.net/071122-full-cac/> for Webex viewing and call-in instructions.

<u>CHAIR</u>	<u>VICE-CHAIR</u>	<u>SECRETARY</u>
Dr. Veronica Hunnicutt	Joyce Armstrong	Servio Gomez
<u>MEMBERS:</u>	Pastor Josiah Bell Richard Laufman Neola Gans	Dedria Smith Dorris Vincent

Regular Meeting Agenda

- 1. Call to Order:** Dr. Veronica Hunnicutt, Chair
- 2. Routine Business:** Dr. Veronica Hunnicutt, Chair
 - A. Roll Call**
 - B. Approval of Agenda: July 11, 2022**
 - C. Approval of Meeting Minutes: June 13, 2022**
 - D. Announcements**
 - E. Chair's Report:** Dr. Veronica Hunnicutt
 1. Implementation Committee Update.
 2. Legacy Foundation for Bayview Hunters Point Update.
 - F. Secretary's Report:** Servio Gomez **N/A**
 - G. CAC Subcommittee Chair Reports:**
 1. **Business & Employment**, Dorris Vincent **N/A**
 2. **Executive**, Dr. Veronica Hunnicutt **N/A**
 3. **Environment & Reuse**, Dr. Veronica Hunnicutt **N/A**
 4. **Housing**, Pastor Josiah Bell & Dedria Smith **N/A**
 5. **Planning Development & Finance**, Richard Laufman **N/A**
 - H. Developer's Report**
 1. HPS Phase 2 Project update.....La Shon Walker (Five Point)
- 3. Presentations/Update: - Link to presentation: [OCII Block 56 presentation link](#)**
 - A. Block 56 Elective Soil Testing Update (OCII)**.....Elizabeth Colomello, Christina Rain (OCII and Langan)
- 4. Public Comment on Non-agenda Items:** (Please limit time to two minutes)
- 5. Adjournment:** Dr. Veronica Hunnicutt, Chair